

UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

6 | PAUL MITCHELL,

Petitioner,

8 | VS.

9 | ROBERT W. FOX, Warden,

### Respondent.

Case No: 11-cv-02705 SBA

## **ORDER SETTING DEADLINE FOR JOINT STATUS REPORT**

12 The status reports filed July 15 and August 26, 2022 advise that Petitioner's retained  
13 expert has now completed his evaluation. See Dkt. 158, 188. Petitioner further advises that  
14 he anticipates filing an abandonment of his unexhausted claims. Id. Petitioner shall file the  
15 same by no later than October 3, 2022. Additionally, by October 3, 2022, the parties shall  
16 meet and confer and file a joint status report. The report shall address whether Petition  
17 intends to file a second amended petition, whether Respondent intends to file a motion to  
18 dismiss, and any other matters deemed pertinent by the parties. The parties shall include a  
19 proposed briefing schedule.

IT IS SO ORDERED.

21 | Dated: September 13, 2022

Saundra B Armstrong RS  
Richard Seeborg for Saundra B. Armstrong  
United States District Judge